





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HANCOCK COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR HANCOCK COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

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| STRAIGHT PARTY | |
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| REPUBLICAN PARTY | DEMOCRATIC PARTY |
| GREEN PARTY | LIBERTARIAN PARTY |
| <input type="checkbox"/> Republican Party | |
| <input type="checkbox"/> Democratic Party | |
| <input type="checkbox"/> Green Party | |
| <input type="checkbox"/> Libertarian Party | |
| PRESIDENT and VICE PRESIDENT of the UNITED STATES (Vote for One) | |
| <input type="checkbox"/> Mitt ROMNEY | REP |
| <input type="checkbox"/> Paul RYAN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Jill STEIN | GRN |
| <input type="checkbox"/> Cheri HONKALA | |
| <input type="checkbox"/> Randall A. TERRY | IND |
| <input type="checkbox"/> Missy Reilly SMITH | |
| <input type="checkbox"/> Gary JOHNSON | LIB |
| <input type="checkbox"/> James P. GRAY | |
| <input type="checkbox"/> Write-in | |
| UNITED STATES REPRESENTATIVE in CONGRESS 2nd Congressional District (Vote for One) | |
| <input type="checkbox"/> S. Brett GUTHRIE | REP |
| <input type="checkbox"/> David Lynn WILLIAMS | DEM |
| <input type="checkbox"/> Andrew R. BEACHAM | IND |
| <input type="checkbox"/> Craig R. ASTOR | LIB |
| <input type="checkbox"/> Write-in | |
| STATE SENATOR 5th Congressional District (Vote for One) | |
| <input type="checkbox"/> Carroll GIBSON | REP |
| <input type="checkbox"/> Write-in | |
| STATE REPRESENTATIVE 18th Representative District (Vote for One) | |
| <input type="checkbox"/> Dwight BUTLER | REP |
| <input type="checkbox"/> Write-in | |
| COMMONWEALTH'S ATTORNEY 38th Judicial Circuit (Vote for One) | |
| <input type="checkbox"/> Timothy R. COLEMAN | REP |
| <input type="checkbox"/> Write-in | |
| CIRCUIT CLERK (Vote for One) | |
| <input type="checkbox"/> Noel J. QUINN | DEM |
| <input type="checkbox"/> Mike BOLING | IND |
| <input type="checkbox"/> Write-in | |

ALL PRECINCTS

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| NONPARTISAN "SCHOOL CANDIDATES" |
| MEMBER BOARD of EDUCATION 2nd Educational District (Vote for One) |
| <input type="checkbox"/> Donna M. QUATTROCCHI |
| <input type="checkbox"/> Write-in |

WEST LEWISPORT AND PART OF EAST LEWISPORT

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| MEMBER BOARD of EDUCATION 4th Educational District (Vote for One) |
| <input type="checkbox"/> Ricky JOHNSON |
| <input type="checkbox"/> Write-in |

PART OF EAST HAWESVILLE, INDIAN CREEK, AND BOLING CHAPEL

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| MEMBER BOARD of EDUCATION 5th Educational District (Vote for One) |
| <input type="checkbox"/> David EMMICK |
| <input type="checkbox"/> Write-in |

YELLOW CREEK; PART OF EAST LEWISPORT AND UTILITY

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|---|
| NONPARTISAN CITY BALLOT |
| CITY COUNCIL City of Hawesville (Vote for Six) |
| <input type="checkbox"/> Danny DOYLE |
| <input type="checkbox"/> Mary BUCK |
| <input type="checkbox"/> Pat "Junnie" MORRIS |
| <input type="checkbox"/> Kevin LINN |
| <input type="checkbox"/> Justin NUGENT |
| <input type="checkbox"/> Karen Buck BASHAM |
| <input type="checkbox"/> Charles M. KING |
| <input type="checkbox"/> Wayne HERNDON |
| <input type="checkbox"/> Joy HAYCRAFT |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |

PART OF WEST HAWESVILLE AND EAST HAWESVILLE

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|---|
| MAYOR City of Lewisport (Vote for One) |
| <input type="checkbox"/> Shirley J. HAYS |
| <input type="checkbox"/> Eli Chadwick GREGORY |
| <input type="checkbox"/> Write-in |

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| CITY COUNCIL City of Lewisport (Vote for Six) |
| <input type="checkbox"/> Eddie WHEET |
| <input type="checkbox"/> Patricia H. MEYERS |
| <input type="checkbox"/> Josephine HAGAN |
| <input type="checkbox"/> Jeff DAME |
| <input type="checkbox"/> Mary E. RUMMAGE |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |

PART OF WEST LEWISPORT, EAST LEWISPORT, AND UTILITY

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| CONSTITUTIONAL AMENDMENT Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife? |
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

ALL PRECINCTS